

**APPLICATION FORM**

*23<sup>rd</sup> Annual*

**JOHN P. "JACK" DALEY CRAFTSMAN/SAFETY AWARD  
for work completed in 2018**

*(Note: Application must be completed to be eligible for award)*

**COMPANY NAME:** \_\_\_\_\_

**SUBMITTED BY:** \_\_\_\_\_

**COMPANY'S CURRENT EMR RATING:** \_\_\_\_\_

**FOREMAN/GENERAL FOREMAN/ or SUPERVISOR'S NAME:** *(Please list one individual only)*

\_\_\_\_\_

**PROJECT(S) NAME:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**LOCATION(S):**

\_\_\_\_\_

\_\_\_\_\_

**OWNER(S) Name(s) / Address(es):**

\_\_\_\_\_

\_\_\_\_\_

**DESCRIPTION OF PROJECT(S):** *(Erecting Structural Steel, Miscellaneous Steel, Panels, Windows, etc. – Please explain in detail. You can attach a separate sheet of paper if more space is needed.)*

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**COMPLETION DATE:** \_\_\_\_\_

*\*Note that project must be completed by December 31, 2018 to be eligible*

**TOTAL NUMBER OF MAN HOURS WORKED:** *(List each project separately. Include avg. # of men onsite)*

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**DESCRIPTION OF NOMINEE:** *IMPORTANT! Explain in detail why the project and individual are being nominated for this award. Include any special equipment, tools, techniques, quality, safety techniques or innovations utilized. If extra space is needed, please feel free to attach a sheet of paper.*

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**DID THE PROJECT RECEIVE ANY SPECIAL RECOGNITION OR SPECIAL AWARDS?**

YES       NO      IF YES, Please Explain: \_\_\_\_\_

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**Please provide project photographs!**

*These can be submitted with your application or emailed to the office by the deadline date, listed below.*

***Completed Form must be returned no later than January 7, 2019***

Please return by mail, fax or email to:

- Mail: ***Ironworker Employers Association, Foster Plaza 9  
750 Holiday Drive, Suite 615, Pittsburgh, PA 15220***
- Fax: ***(412) 922-6856***
- Email: ***ddaquelente@iwea.org***

**Questions? Contact our office at (412) 922-6855.**

**GOOD LUCK!**